

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

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BAPTIST PROGRESS AND OPPORTUNITY IN ITALY.

(By S. J. Porter).

Some Baptist travelers more intent on sightseeing than on the study of mission progress have failed to discover the real merit and results of our Baptist mission work in Italy. And more than once has the question been raised here at home regarding the success of our Board's operations in that land.

Let it be remembered that, just as in preparing to build a new structure in the city of Rome it is necessary to dig far down beneath the accumulated rubbish of ages in order to lay a secure foundation, so in the progress of mission work there must first be a period of excavating and foundation-laying. Much of the time, since the inauguration of our work in Italy, has been given to foundation work. The actual results obtained are but an indication of what we may expect to see within a few years. The work is only fairly begun. The real task is yet to be done. The people of Italy are finding out who the Baptists are, what they believe and what they are doing. Above all others we have the supreme advantage in preaching the gospel in Italy, because our message is so purely unmixed from Romish traditions as to invite a hearing, and because we have the minimum of ecclesiastical machinery to come in contact with the grinding enginery of the papacy.

An Italian Discovery.

The very atmosphere of the country is charged with the spirit of religious liberty. It is the topic of discussion by all classes everywhere. The right of the individual to think, to live and to worship with unshackled conscience is being acknowledged in all places. This makes good air for Baptist lungs to breathe. And just here a discovery has been made. Luigi Luzzatti, Prime Minister of Italy and for years professor of law in the University of Rome, in his book on "Liberty of Science and Liberty of Conscience," declares that Roger Williams, the Baptist, was the real founder of religious liberty in the world. The readers of this book are asking who Roger Williams was, and what he did. Who the Baptists are and what they are doing.

The Reading of Evangelical Books.

The Italians are a reading people and though many books written by Protestants have been forbidden by the Pope still the demand for these books is on the increase. In the bookstores, both

general and Catholic, books by leading Protestant writers of Germany, England and America are on sale. Among them one notices many by Dr. Alexander McLaren. Our own Dr. A. T. Robertson's Greek grammar has been translated into Italian and is used in the Catholic theological seminaries.

The Making of Baptist Literature.

Dr. George B. Taylor's "Systematic Theology" is the only existing work of this kind in Italian prepared by a Protestant. It is used in our seminary and by our preachers and by all other evangelicals. The most popular evangelical tract writer is one of our preachers. His tracts are published by the Waldensian press in Florence and are more widely circulated and read than those produced by any other author. Three years ago the British Foreign Bible Society began the revision of Diodati's New Testament. The work is being done by a committee of five of which Dr. D. G. Whittinghill is a member. The four gospels have already been completed and have received the warm commendation of the Society and the Italian public. The same Society has published the Gospel of Luke in the Sardinian dialect, translated by Signor Arbanasich, one of our Baptist preachers. "Seminatore" published by our mission is the most widely circulated evangelical periodical in Italy. It is self-supporting and has a circulation of more than 10,000 copies. "Il Testamento" is the organ of our Baptist churches and is self-supporting.

Our Theological School.

Our theological school is the largest of its kind in Italy. Nearly half of our pastors have been educated there and in addition to this the institution has enrolled as students Wesleyans, English Baptists and Waldensians. As president of this school Dr. Whittinghill is doing a service of far-reaching importance and is maintaining the best traditions of the theological teachers among Southern Baptists. The school is modeled after our Seminary at Louisville. It offers a course of study requiring three years but adapted to the needs of Italian students. The real strength of our Italian mission centers in this institution, which year by year is sending out new and vigorous men who are bringing things to pass. We visited our church and Seminary in Rome—all in one building, which is totally inadequate. If we are going to face the situation in Italy as we ought to do, we must have speedily a better house of worship for our church

in Rome and suitable buildings in which to carry on the work of the theological seminary.

A Prize Winner.

Two years ago Signor Ludovico Paschetto, D. Litt (University of Rome), won the Pontifical Archaeological prize of 1,000 lire (\$200). His work was entitled "The History of the Monuments of Ostia." The contest was open to all and while the prize was awarded by the Pope the decision was rendered by a committee of his appointment, composed of Italian, German and French scientists. Who is this Dr. Paschetto—the winner of prizes over all competitors? He is not unknown in Rome and in scholarly circles throughout Italy. He is a Baptist—product of our mission work. He is a Baptist preacher; humble, scholarly, aggressive and devoted to the work of giving the gospel to his people. In our Seminary he teaches Old Testament Interpretation, Greek and Christian Archaeology. He also edits "Seminatore." At the association of the churches in Southern Italy held in Reggio during July he read a paper which would be a open forum for the discussion of the many large questions which are agitating Italy at this time. In Dr. Paschetto we have a valuable workman and a worthy leader among his brethren.

Letter From the Queen.

At Reggio we have a comfortable chapel, built after the earthquake. In this building we have a day school attended by about 100 children. This school is proving to be a blessing to the stricken city and is opening the way to many hearts and homes for the gospel. About the first of July Signor Trisolini, the director of the school, received a letter from Queen Margheritta in which she expressed her appreciation of the work of the school and enclosed a check as a contribution to its support.

Our Italian Preachers.

I met most of them and my brief fellowship with them convinced me that they are a body of worthy, honest men. I met the pastors and attended the churches in Milan, Venice, Ferrara (the birthplace of Saverio), Florence, Rome, Naples, Reggio and Florida (Sicily), and also attended the association in Reggio where I met about twenty-five of the pastors. At this meeting were two elderly men, veterans, with gray hair and beard. It thrilled and rejoiced me to see their zeal and interest and to

(Continued on page five.)

NEWS IN THE CIRCLE

MARTIN BALL.

Pastor H. S. Summers has just closed a good meeting with his church at Hillsboro, Ky. 32 added to the church. 27 by baptism.

Pastor W. L. Crumbeloe has been called to Winfield, Ala. He leaves Healing Springs and enters the new field at once.

Pastor R. L. Wallace of Sturgis did the preaching at his Bethlehem church. 28 additions. The church was much revived.

Rev. A. C. Ball will begin a series of meetings at Phebe of the Southern R. R., the third Sunday of this month. Bro. Ball serves this church twice a month.

Rev. Flentwood Ball of Lexington, Tenn., will assist his father in a protracted meeting at Milligan Springs, 7 miles East of Winona, beginning the 3rd Sunday in Aug.

The Mt. Lebanon Academy, at Mt. Lebanon, La. has elected Rev. J. P. Durham of Opelousa to the Presidency. He accepts and will begin work at the opening of next session.

Union University, Jackson, Tenn., has conferred the D. D. degree upon Missionary R. P. Mahon of Toluca, Mex., and Pastor R. M. Mahon, First Church, Nashville, Tenn. Mahon is son-in-law of Dr. G. M. Stange of Jackson.

Rev. F. L. Hall, Martin, Tenn., has been called to Deer Park Church, Louisville, Ky. Mrs. Hall has been chosen a member of the W. M. U. Training School faculty. She will teach elocution and expression.

Pastor J. B. Quinn writes: "I have just closed a glorious meeting at Crystal Springs church, Marion county. The greatest revival in the history of the church. 32 additions, nearly all grown people. One man over 60 years old.

Pastor Martin Ball closed a glorious meeting at Hayes Creek, near Winona last week. 10 additions by baptism. He preaches to this church on Sunday in the afternoon each month. The church was greatly revived. One household baptized.

Pastor C. E. Webb of Bellevue, Tex. recently closed a splendid meeting with his church. The pastor doing the preaching. Many who had wandered away in sin were reclaimed. Five candidates were baptized. The county paper states that the preaching was of a high order. Others who professed faith are expected to join.

THE BAPTIST RECORD

Pastor F. R. Burney recently closed a good meeting at Mt. Vernon, Holmes county. He had the assistance of Rev. G. W. Riley, of Jackson. Sister Riley attended the meeting and added much interest. She put new life in the W. M. U. The church was greatly revived and several additions were made to the membership.

Pastor A. T. Cinnamon, of Senatobia, had a five days meeting last week with the saints at Courtland. Three were baptized and two received by letter. There are some choice spirits there. They are without a pastor. Preachers looking for a field would do well to write to Dr. I. Woodruff, Courtland, Miss.

The First Church, Pine Bluff, Ark., celebrated the first anniversary of the pastorate of Rev. S. E. Tull the first Sunday in August. During the year 187 have joined—98 by baptism. Over \$10,000 have been expended by the church. A "Baraca and Philathea House" has been built. These classes entered the new apartments the first Sunday. The Baraca hall will seat 350 and the Philathea 200. We are rejoiced at the success attending the labors of Bro. Tull.

NEWHEBRON.

(J. P. Williams).

We closed our meeting at Newhebron yesterday with seventeen additions, twelve of them for baptism. Bro. L. D. Posey, of Magee, did the preaching after Sunday. He delighted our people with his strong sermons. His preaching is able and impressive; his three sermons on "Repentance," "Faith" and "Regeneration" are splendid productions, that would be a blessing to any church in the land. I hope to have him come to Mendenhall just to preach those three discourses. If you get an opportunity to hear them, do so by all means.

The Lord is giving us gracious revivals, whereof we are glad.

THE GREENWOOD MEETING.

You will pardon me for being so slow to tell you what a great meeting we had when Brethren Walker and Waleslagel of the Home Board were with us.

Many said that we had the best congregations day and night that they had seen in Greenwood, and others excepted Bro. Cates' meetings, which was altogether a union effort.

Bro. Walker did not use a method during the meeting but that could have been easily employed by a pastor at any regular service, and yet the people came and heard and were blessed.

Forty-two were added to the church and twenty-six were baptized.

Walker and Waleslagel are safe and sane evangelists.

Thursday, August 18, 1910.

OAK GROVE.

(L. P. Arender).

We have just closed a great revival at Oak Grove. The meeting began Saturday before the first Sunday and continued until the following Thursday.

There were 15 added to the church, all of whom were for baptism.

Rev. J. E. Cranford, of Seminary, did the preaching. Bro. Cranford is a hustling preacher and the people at Oak Grove received his preaching with great joy. The church was greatly revived under his preaching.

NEWTON.

(Jno. P. Culpepper).

Baptist affairs in these parts are looking well to their marching orders. Many churches are holding meetings, many souls are being saved and Christians built up in the most holy faith.

Clarke Memorial College.

The annex to the boys' dormitory is complete and will give room for fifty new students. The coming of Prof. Dick-ey and wife to the college will mean much for the college. The prospects are good for the coming session. We are hoping to enroll 300 students next session. Newton is one of the best college towns of the State. We did not have a case of sickness last session that would be classed as serious. We have three cottages on the campus for our ministerial students and their families. We hope to build more as they are called for. If you want to go to one of the best school towns in Mississippi come and see what we have at Newton. The new catalogue is out. Write Prof. M. P. Bush, the president, or myself, and we will be glad to send you a catalogue. Session will open September 14, 1910.

We are expecting to make the college a blessing to the State and to the world.

FELLOWSHIP.

(L. P. Arender).

On Saturday before the fourth Sunday in July I began a meeting with Pastor Rev. H. F. Husband at Fellowship Church, about two miles from Taylorsville. The meeting continued for seven days. There were ten additions to the church, six for baptism and four by letter.

Fellowship is one of the oldest country churches in Smith county and has a large membership. It was a treat to be with Bro. Husband and his good people. Bro. Husband has been pastor at Fellowship 20 years and he is doing a great work there. The church like Daniel of old purposed in their hearts to do great things for the Lord. May God help them to carry out their promises.

Thursday, August 18, 1910.

PLACE AND TIME OF ASSOCIATIONAL MEETINGS.

August.

Lauderdale—First Church, Meridian, Thursday, 22.

West Judson—Fellowship Church, 8 miles west Baldwyn, M. & O., Tuesday, 30th.

Tippah—Shady Grove, 7 miles west Ripley, M. J. & K. C., 31.

September.

Chickasaw—Pachuta, N. O. & N. E., Friday, 2.

Oxford—Concord Church, Tuesday, 6.

Sunflower—Shelby, Y. & M. V., 6.

Pearl River—Philadelphia Church, Goss, Marion county, Tuesday, 6.

Copiah—Crystal Springs, I. C., Wednesday, 7.

Zion—Lodi, 10 miles N. Kilmichael, Southern, Wednesday, 7.

Chickasaw—Cornersville Church near Hickory Flat, Frisco, 13.

Judson—Bethel Dorsey Church, Itawamba county, Tuesday, 13.

Bay Springs—Fellowship Church, South Hickory, A. & V., Wednesday, 14.

Tishomingo—Wheeler, M. & O., Wednesday, 14.

Strong River—Goodwater Church, 2 miles west Magee, Friday, 16.

Mount Pisgah—Neshoba Church, Neshoba county, Saturday, 17.

Red Creek—Elder Branch Church, 15 miles S. E. Hillsdale, Wednesday, 21.

Coldwater—Olive Branch, Frisco, Wednesday, 21.

Calhoun—Hopewell Church, 7 miles N. E. Coffeeville, Wednesday, 21.

Columbus—Second Church, Columbus, M. & O., and Southern, Friday, 9.

Union—Antioch Church, 15 miles S. W. Hazlehurst, Friday, 23.

Rankin County—Cato, 15 miles south Brandon, Tuesday, 27.

Yazoo—McCarley, Southern, Wednesday, 28.

Lawrence County—Hebron, Friday, 30.

Carey—Union Church, Whiteapple, Y. & M. V., Friday, 30.

October.

Chester—Bear Creek Church, Saturday, Oct. 1.

Oktibbeha—Pine Grove, Neshoba county, Saturday, 1.

Yallobusha—Ascalmore Church, 12 miles west of Tillatoba, 6 miles south Charleston, Wednesday, 5.

Pearl Leaf—Seminary, G. & S. I., Wednesday, 5.

New Liberty—Mt. Olive, Jones county, Wednesday, 5.

Central—Raymond, Y. & M. V., Wednesday, 5.

Mississippi—New Zion Church, 8 miles north Liberty, Thursday, 6.

Louisville—Liberty, 7 miles west Noxupater, M. J. & K. C., Saturday, 7.

THE BAPTIST RECORD

Pearl Valley—White Oak Church, 7 miles N. E. Edinburg, Saturday, 8.

Aberdeen—Pontotoc, M. J. & K. C., Tuesday, 11.

Choctaw—Bay Springs Church, 5 miles west Sucarnochee, M. & O., 14.

Hopewell—Forest, V. & M., Friday night, 14.

Kosciusko—New Hope Church, 8 miles east Kosciusko, Aberdeen Ry., 14.

Lincoln County—Holly Springs Church, Friday, 14.

Leaf River—Sand Hill Church, Green county, Saturday, 15.

Deer Creek—Itta Bena, Southern, 18.

Monroe County—Lebanon Church, 16 miles east Aberdeen, I. C., Wednesday, 19.

Bogue Chitto—Moak's Creek Church, 3 miles E. Johnston, I. C., Thursday, 20.

Harmony—Friendship Church, Lena, 16 miles N. Forest, A. & V., Friday, 21.

Lebanon—First Church, Hattiesburg, Wednesday, 26.

Hobolochitto—Pickayune, N. O. & N. E., Thursday, 27.

Trinity—Amity Church, Sparta, Friday, 28.

November.

Gulf Coast—Long Beach, Wednesday, 9th.

We could get no minutes from the following: If anyone can give us the time and place of meeting of these, it will be an appreciated favor: Bethel, Liberty, Magee's, Tallahala, Tombigbee. Also if there are any errors in the above, we will be glad if anyone who knows, will send us proper corrections.

TWO GOOD MEETINGS.

(J. R. Nutt).

On the fourth Sunday in July we began our meeting at Bethlehem Baptist Church, four miles from Ackerman. Rev. E. J. Hill, the pastor of the Baptist Church at Union, came to do the preaching. At the close of the services on Saturday morning the pastor baptized eight happy converts. We went from there to Chester on the morning of the fifth Sunday and continued through till Thursday night. Four were baptized at Chester.

Those who know Bro. Hill know him to be one of the best preachers in Mississippi. I have never heard any man preach who loves the old gospel better than Bro. Hill. Our people were more than pleased with his preaching and gave him a cordial invitation to come back next year. Bro. Hill's last two sermons at Chester, one on the "Commission" and the other on "Love" would "fill the bill" in any pulpit. May the blessings of God rest upon him wherever he goes. He has been a blessing to me and my people.

BASSFIELD.

(L. D. Posey).

On Saturday before the fourth Sunday in July we began our annual meeting at Bassfield, with Bro. L. P. Trotter, D. D., of Hattiesburg, to do the preaching. Bro. Trotter was in fine health and did fine preaching just as he always goes and the people appreciated and enjoyed it.

As a result of the meeting we baptized eleven and received one by letter, most of whom were grown men and women. Our church was much strengthened and encouraged.

As a token of appreciation for his services our people presented Bro. Trotter a purse of \$50. We are all happy in the work.

SIMPSON MEETING DOTS.

(G. D. Muse).

Bethlehem.

The fourth Sunday in July was the beginning of a few days of spiritual feasting at old Bethlehem Church. Bro. J. C. Buckley is pastor. Bro. J. O. Buckley came to his assistance Sunday and preached in the forenoon on "Sin" and afternoon on "Needful Things."

Meeting continued until Thursday. Only three accessions to the church, but a great uplift among Christians. Pastor Buckley smiles when you mention Bethlehem now.

Bro. John Kline was ordained to the deaconship to fill the place of Bro. J. E. Buckley.

President Culpepper was here one day and of course that is enough said.

Pleasant Hill.

Bro. J. H. Lane came Saturday and of course you know what comes next. Those old saints had a gospel feast. Four accessions to the church.

Pinola, Miss.

BRIER HILL.

(P. I. Lipsey).

It was my privilege to help Bro. Sutton in a meeting at Brier Hill beginning first Sunday in August. I have never seen a field better worked nor more closely gleaned. When we began the pastor said there are just six people in the neighborhood not Christians and the brethren began praying and working for these six. When the meeting closed on Thursday six were baptized. This is an exceptionally fine country church. They come to the help of any one in the community that has misfortune and don't leave it to the lodges. They have had the same pastor for twenty-three years, treat him right and expect to have him the rest of his life. They have the mission harness on and are pulling well. They were very kind to the visiting preacher.

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A SURPRISE.

Please look carefully through your
paper this week for it. But if you should
fail to find it in this issue, keep an eye
out for it in the next two or three issues.
You will be almost sure to find it with-
in three weeks. You will meet up with
many things in these issues which will
be well worth your efforts, but the sur-
prise will be of a beautiful pink tint, and
will hardly fail to please you. We would
especially impress upon your mind that
you must let us know when you find it
and what you think of it.

Rev. T. L. Holcomb is on the field at
Yazoo City and is hopeful, having re-
ceived four members by letter at the
first service.

The Adding Church has extended a
call to Rev. L. P. Arender, for one Sun-
day in the month, and it is probable
that he will accept.

Rev. W. A. Hewitt, pastor First
Church, Columbus, is on a short visit
to Winona Lake, Ind.

THE BAPTIST RECORD

Thursday, August 18, 1910.

As the brethren are sending in cor-
rections, we are revising the list of asso-
ciational meetings. Each last issue con-
tains the latest revision.

Mrs. Emma K. Allen, wife of W. H.
Allen, passed into the rest of God's peo-
ple at Valden July 18, 1910. She was a
Presbyterian and an excellent lady.

The illustrations of the Fernwood
Baptist Church and its pastor got into
our columns last week without the
sketch which was intended to accom-
pany them. So we put them in together
this week.

The Gallman Church and co-operating
churches have called Rev. John Thomp-
son to the pastorate, and as soon as the
churches to which he is preaching will
release him he will move from Roxie to
Gallman.

Rev. A. E. Riemer has accepted a call
to the Oxford pastorate and is already
on the field. The Baptist Record extends
him a cordial welcome to the ranks of
the Mississippi Baptist ministry. He
comes highly recommended, goes to a
splendid people, and we can reasonably
look for large results.

On August 11, 1910, Mrs. Necie War-
ren Barber, wife of Dr. C. A. Barber, of
Jackson, was called from her faithful,
joyful labors in the Master's vineyard to
"the rest that remains unto the peo-
ple of God." We extend sympathy to
the bereaved husband and children.

Dirt has been broken for the new
Science Hall at Mississippi College, and
work will be pushed vigorously along.
Extensive repairs on the chapel have
been completed since the close of last
session. So steadily all around our Bap-
tist interests in Mississippi go forward.

Florence Nightingale breathed her last
in her quiet London home on the 14th.
She is known to the world as a skilful nurse,
whose services were very valuable in the Cri-
mean war in 1854. She is distinguished
as the first female nurse in the army and
the only woman who ever received the
Order of Merit. She was 90 years old.

Rev. A. L. O'Briant, pastor of the Cal-
vary Church, Hattiesburg, is with his
wife in Chattanooga, Tenn., who has
been dangerously ill. He has conducted
some very gracious meetings of which
we hope to hear soon. One of these was
at Eucutta, eight miles from Vossburg,
where a church was organized on July
30th with 21 members. At the close of
a five-days' meeting, the membership
was 84, the old church house sold, the
best lot in the town secured for a new

church site and money raised to erect
a new house.

Evangelist Wm. D. Nowlin, of Owens-
boro, Ky., has conducted eight meetings
in Mississippi, and on August 21 will
begin one at Purvis, followed by another
at Lumberton. One of these eight meet-
ings was with the Second Church, Jack-
son, where a good work was accomplish-
ed. We are gratified that Dr. Nowlin
can see his way to do so much work in
Mississippi, and especially that God so
signally blesses his labors with our
churches. In ten meetings he has con-
ducted there have been 1,019 additions.

In view of the fact that there remains
only a little more than two months be-
fore the meeting of the State Conven-
tion, it is important that emphasis again
be put upon planning and pushing our
State mission work. Many of the one-
Sunday churches will have only two
more meetings, and, if one of these
should be a rainy day, very precious lit-
tle time is left for the pastor to round
up State mission offerings. As in every-
thing else the outcome depends on the
pastors. They are the generals—they
are the leaders, and unless they lead the
churches cannot follow.

In less than two weeks the associa-
tional season will be on. These occasions
ought to mean something more than
reading the church letters, electing offi-
cers and fixing the time and place of
next meeting. The first of these we are
sure could be profitably dispensed with.
The other two should be dispatched in
a few minutes each. The truth is, these
are merely incidental to the main object
of these gatherings. We should learn
in these gatherings what has been done,
make a new survey of the situation and
adjust our forces to the real conditions
confronting us.

The primary and most important top-
ic in all these meetings is the evangeli-
zation of the world, both at home and
abroad. The things which are means to
the accomplishment of the primary
thing, should have the second place.
Some of these are education, sanatorium
work, orphanage work, our religious pa-
pers, media of communication among
ourselves and for the general dissemina-
tion of truth and intelligence. Our peo-
ple need to read. As of old they are
perishing for knowledge. We need to
heed Paul's admonition to Timothy—
"Till I come, give attention to reading."
Lord Bacon truthfully said, "Reading
makes a full man, conversation a ready
man and writing an accurate man."

Thursday, August 18, 1910.

(Continued from page one)

receive their embraces (the pastor at
Ferrara kissed me twice). These two
old gentlemen told me proudly that they
fought with Garibaldi and followed him
into Rome, and then with characteristic
Italian enthusiasm they said, "We are
still fighting for the freedom of Italy,
under the leadership of Jesus Christ."

Two Monks.

On the outskirts of Syracuse, Sicily,
about the hour of sunset we knocked at
a high gate which was opened by a
monk and we were ushered into the gar-
den surrounding the entrance to the cat-
acombs. This monk, clad in a long coarse
brown robe and leather girdle, lit his
lamps and kindly guided us through the
meanderings of the deep, dark burying
place of generations ago. After wander-
ing for half an hour we emerged again
into the open night air. He insisted that
we should go into the little old tumbled-
down church. We yielded and followed
him. With great satisfaction he showed
us some dim daubs of pictures of the
Virgin and the Saints. With touching
credulity he told us of their sanctity
and power. Lighting the way he lead
us down into an ancient crypt and by
the rays of his flickering lamp he show-
ed us a cross so badly decayed that the
pieces were nailed together with strips
of plank. Wonderful were the stories he
told of that cross! In the front of a dusty
little altar he pointed out a stone, step-
ped upon it, folded his hands and de-
clared that on that identical stone Saint
Paul had preached during his three days
visit in Syracuse. This monk was a gen-
ial affable man and seemed to be very
earnest and sincere. But what a dark,
narrow life he lives! and what poor ser-
vice he renders to the world. As we left
the grounds we met about twenty-five
other monks returning from a walk to
their humble lodging place. From many
sources I learned that there are large
numbers of these monks and other
priests who would gladly escape from
the thralldom of their immovished
lives if they only knew how to do it.

On the following day, which was Sun-
day, we went to Florida, a drive of sev-
eral miles. I will not describe our expe-
rience with this courageous band ex-
cept to say that the pastor showed him-
self a master workman. For one-half
hour he taught the Sunday School, com-
posed of about one hundred boys, girls
and men in the same class. He held
their undivided attention and frequently
called forth eager responses both from
the children and the men. He told them
about Christ as the only Savior. He is
doing a great work in this city and has
100 candidates waiting for baptism. He
is a bright, earnest, scholarly young
man. He too was a monk, having spent

THE BAPTIST RECORD

5

THE PERPLEXING QUESTION.

(J. R. Sample).

Noticing the interrogations of Bro. T.
T. Gooch in reference to "The Perplex-
ing Question," I beg to say that I did
not make a declaration, but submitted
a hypothetical statement with a query
attached, which was as follows:

"If I should say that 90 per cent of
the Sunday School children in our cities
and towns, between the ages of eight
and sixteen years, seldom ever hear a
gospel sermon, how far would I be from
the truth? And if near the truth, what
is the solution of the problem? And if
not solved, to what may it lead?"

It will be observed that I did not re-
fer to the unlucky number thirteen. But
Bro. Brown suggested that 8 to 16 was
not, in his opinion, far wrong, adding
that perhaps 8 to 13 would be nearer
correct. As to the question, "What be-
comes of this majority of Sunday School
pupils?" I would say that they seem to
go along through life about as the rest
of mankind generally. Some, under the
influence of the revival meeting join the
church, and if born of the Spirit, make
good and useful members. Many join
the church who afterward manifest but
little or no concern about religious
things. And doubtless some of them do
not join any church at all.

While I would not hold the Sunday
School responsible for the children not
attending the preaching services I will
say that for many years great empha-
sis has been put upon the importance of
parents sending their children to Sunday
School. So much so that I have been
lead to believe that parents generally
have about concluded that when they
send their children to Sunday School
they have come to the end of all re-
sponsibility on their part as to the mat-
ter of spiritual and religious training for
their children; in fact turned the whole
responsibility over to the Sunday School.
Here another question protrudes itself.
If the parents have obeyed the injunc-
tion and turned their children over to
the Sunday School for religious instruc-
tion who is responsible for their not at-
tending services, the parents or the Sun-
day School? One great trouble just at
this point is that the scriptures are si-
lence on the subject of Sunday Schools.
If I remember correctly Bro. Brown
gave this as an answer to my query
(to what may it lead?). "We might ex-
pect," he says, "a large increase of non-
church-goers."

In order to get fully into the kernel
of the subject we have in hand I will
ask permission to submit the following
query: What is the prime object in
sending our children to Sunday School?
May the Lord guide in the answering.
Summit, Miss.

A STATEMENT.

The Baptist Church at Isola, in ac-
cepting the resignation of Bro. W. E.
Farr, desire to say:

First, We rejoice that, under divine
guidance, our beloved pastor has been
called to a broader field in which his di-
versified talents will find wider scope in
the Master's service.

Second, We regret to sever a relation
that has been so pleasant, so productive
of good and seemingly, so blessed of the
Lord.

Third, We commend him to the flock
to which he goes as an undershepherd
worthy of their loyal support and unre-
served affections.

Fourth, As an allround pastor, in all
places of church work, we have found
him wise, progressive, safe. As a mixer
and congregation builder, he has been
a pronounced success.

Fifth, Our sympathies go with him,
our prayers follow him. May the bless-
ings of Heaven attend the new relation

J. C. Hutson,
W. J. Taylor,
O. T. Eddleman.

ATTENTION.

(C. V. Edwards).

At this time of the year there are oft-
en pastors who are anxious for a good
man to help them in a meeting and don't
know where to secure him. I have re-
cently learned that Rev. P. C. Elsom,
of Raleigh, N. C., is at Greensboro, Ala.,
in a meeting and that he could be se-
cured for a meeting in Mississippi, if
communicated with while there. He has
just closed a great meeting at Oklauman,
Texas.

Several years ago Bro. Elsom was in
a meeting with me in First Church, New
Orleans, and we had most gratifying re-
sults. This is why I can commend him
to the brotherhood.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

Lesson 8. Matt. 20:17-34 Aug. 21st.

Golden Text: The Son of Man came not to be ministered unto, but to minister and give His life a ransom for many. Matt. 20:28.

Ambitions in the Kingdom.

This lesson follows last Sunday's directly. It was probably just a week before the crucifixion. The place, the city of Jerico, or near by. The Savior and His disciples were on their way from Perea to Jerusalem.

Vs. 17-19—Where was Jesus going?

When did Jesus first speak plainly of His death and resurrection, as reported by Matthew? (16:21.)

When again did He talk of His coming death? (17:22, 23.)

What can you tell about Jerico?

Who was with Jesus on His journey?

Does Jesus know what is coming?

What does He tell His disciples?

Name five things to be done to Him.

Why does He tell His disciples?

How will it help them later on?

Does Jesus go willingly?

Why did He not turn back?

What does this show about the character of Jesus?

Read Mark 10:32 and tell how we may account for the fact that the disciples made no comment on hearing these words of Jesus?

Vs. 20-22—Who was the "mother of the sons of Zebedee"? (Salome, the sister of the Mother of Jesus.)

Where was Zebedee?

What favor did she ask of Jesus?

What indicates that the two sons were in the plot?

What did Jesus mean by His question in verse 22?

What did He mean by the "cup"? ("The Cup" is here, as often, a figure of sorrow.)

What idea of "the Kingdom" did the disciples have? (They held the prevalent view that the Kingdom would be an earthly one.)

What does the confident reply of James and John indicate?

How was His answer historically fulfilled? (Acts 12:2; Rev. 1:9.)

Why were the disciples indignant? (They wanted the place themselves.)

How did Jesus characterize the tyranny of Rulers? (Verse 25.)

Why did He stamp this as unchristian?

What did He mean by the greatness of service?

What does the word "minister" mean?

What is a "ransom"?

May Jesus have been thinking of Ex. 30:12-16?

Verses 29-34: After teaching the privilege of service, how did Jesus illustrate it?

How many blind men did he cure then?

Name one of them? (Mark 10:46.)

Which was harder, to open the eyes of James and John, or to cure the blind beggars?

Why did Jesus make the blind men tell exactly what they wanted?

Why did they then follow Jesus?

Seek Further Answers.

What is ambition?

Is worldly ambition right?

What is your ambition?

How does God fit us for greater tasks?

Should we be thankful when large responsibilities are given us?

Should we be thankful when they are not given us?

Is spiritual leadership worth striving for?

How must it be attained?

Who are the greatest among us today, judged by the average human opinion, those who serve largely or those who rule imperiously?

How are we to live the Christ-like life?

These blind men followed their one opportunity; what does this suggest for you?

Are there times when Jesus is especially near us?

What does the sacrifice of Jesus mean to you personally?

THE NEW HOPE MEETING.

(L. F. May).

The meeting at New Hope, Marion county, began on Saturday before the first Sunday in August. Rev. J. C. Parker, of Clinton, came to the pastor's aid Monday with the gospel truth which he presented to the people in a clear and simple way and which the Lord used for the strength of the church and to his glory. Both pastor and his people were drawn near together in the Word.

The close was on Thursday and on that day sixteen candidates were baptized and the church granted Bro. Luther Carter license to preach.

May the Lord continue to bless Bro. J. C. Parker and may he help the good work to go on in the New Hope community.

Thursday, August 18, 1910.

JOURDANTOWN, TEXAS.

(Sid Williams).

Last night way down here in Southwest Texas Mr. Lifsey sang one of S. M. Brown's songs, "Dying Away from Home," after which fourteen people came out on the Lord's side and united with the church. We are here in a glorious revival meeting. Jourdantown is a new town twelve months of age with some 1200 people. Mr. Jourdan Campbell and Judge Walton of the Townsite Company have been more than liberal to the Baptist people. They gave a beautiful plot of ground for the church house and pastor's home. Mr. Dixon, proprietor of the Central Hotel, which is the best in the town, entertained us. The town is growing rapidly and is situated 35 miles south of San Antonio on the Edwards R. R. which runs from San Antonio to Hindes and will go to Brownsville. The Artesian Belt R. R. will be extended to the Rio Grande. The water here is fine for indigestion and stomach trouble. The climate is the finest I have experienced this summer; we have to use cover every night, cool and delightful. Already we have had twenty-six additions; the church had only twenty-five members, so it has doubled in membership. They are a noble people; they have raised \$300 for our services and made me a present of two nice lots. All of the Christian people of the town have received a great blessing.

CLEAR CREEK.

(E. B. Black).

We have just closed a good meeting at Clear Creek Baptist Church, Smith county. Clear Creek is one of the oldest Baptist churches in the State, being organized by Bros. N. L. Clark and Jno. T. Martin in the early days of the State. Bro. M. T. Martin, who was born and raised in this community and first became a member of this church.

Great interest was manifested during the meeting by both the saved and unsaved.

Clear Creek Church was one of the first to call her present pastor, L. J. Caughman, 30 years ago. He has been one of Mississippi's most worthy preachers in establishing the work in East Mississippi. His work at present is prospering under his ministry. He goes this next week to County Line where he expects Bro. Williams to assist him.

I never saw a church more loyal to her pastor nor have I ever tried to preach to a more attentive congregation. On Thursday morning, surrounded by a large concourse of people, Bro. Caughman buried seven precious souls with Christ in baptism.

May God's richest blessings attend the church and her soul-loving pastor.

Thursday, August 18, 1910.

THE MEETING AT INVERNESS.

(W. M. Reese).

On the 4th Sunday in July we began our meeting at Inverness. Notwithstanding the grassy crops and much sickness, also one death in the community, the people honored the Lord by laying aside their usual work and attending the services and the Lord honored them with great blessings. The writer began the meeting and Bro. Martin, of Hollondale, came to us on Monday afternoon and did the preaching to the close of the meeting. This man of God preached the gospel in the power and demonstration of the Spirit, and the Lord blessed the message. We have twenty-three for baptism and others have announced their intention to follow, who were providentially hindered from doing so by the heavy rain on the last day of the meeting. But the effects of the meeting on the community at large were grand and far-reaching. This is the beginning of better days for us. Surely "the Lord has done great things for us, whereof we are glad." We rejoice in the success of our brethren elsewhere. May the dear Lord more abundantly bless them. Pray for us.

MEETING AT SHUBUTA.

(W. H. Patton).

Sunday night, August 7, we closed a very fine meeting here. Bro. Harmon Holcomb, evangelist of the Home Board, did the preaching. He has a very persuasive expression and voice, wonderfully in earnest, he preaches against sin and especially the sins of society but in love and kindness, he uses no high pressure methods and no effect to fill the church with the unconverted. He was a great blessing to the town in putting Christianity on a higher plane, enabling the membership of the church to see sin in questionable amusements. There were four of the Sunday School pupils buried with Christ in Baptism, six received by letter and watchcare of the church and the membership brought nearer to Christ and each other. God bless him in his labors for the salvation of the lost and restoring the joys of salvation to God's children which seems to be his calling. The community made a thank offering of \$113.

113,000,000 HEATHEN.

The millions still unreached by the gospel are these: Asia, 42,000,000; Africa, 70,000,000; Arabia, 3,000,000; Syria 350,000; the Sinaitic Peninsula, 20,000; Eastern Sumatra and adjacent islands, 3,210,000; Madura, Bali and Lombok Islands, 2,000,000; Malay Peninsula, 1,000,000. Total, 113,000,000. In all, 788 Protestant missionary societies are at

THE BAPTIST RECORD

work in foreign fields. The annual combined contributions are \$25,310,000. There are 5,522 ordained missionaries, 982 physicians, 2,503 men lay missionaries, 5,406 married women, 4,988 unmarried women, or a total of 18,280 foreign missionaries. There are 5,045 ordained natives, and 92,918 unordained teachers, preachers, Bible women, etc. The total living baptized Christians are 3,006,373; adherents, 5,281,871. The native gifts aggregate \$2,800,000.—The Christian Herald.

A STATEMENT.

(W. E. Farr).

So many of my friends have asked me since I resigned at Belzoni if Belzoni was a healthy place. We could not have had better health anywhere in the hills than we have had at Belzoni.

My successor will find some of the best people in the State in this field. They have responded nobly to every cause presented. At Isola, where fifteen months ago we found four members now they have forty-four and one of the most beautiful little churches on the Y. & M. Railroad.

At Silver City our church has been moved to a corner lot in the center of town, and the Belzoni church now stands on the best corner lot in the city. These fifteen months of work have been very pleasant indeed to the writer and his helpmeet. May God send this field a noble servant.

We believe our going to Durant is of God, and may he lead us to do his blessed will.

BOGUE DESHE.

(H. E. Dana).

The people at this place have had Bro. W. A. Hancock to aid their pastor in a meeting, beginning on the fifth Sunday in July. Bogue Deshe is a section of the Antioch field, but so far from the church building that the pastor has found it necessary to conduct a separate work there in order to bring the people into touch with the church. We have been using a school house up to the present, but through the efforts of Bro. Hancock and the pastor definite arrangements have been made to erect a building for worship, which is to be a branch of Antioch Church.

Bro. Hancock preached clear, forcible gospel messages, and though there were no conversions the pastor was rejoiced to see his people revived.

May God richly bless Bro. Hancock in his untiring efforts for the kingdom.

AT SHILO.

(L. F. May).

Our meeting closed at Shilo on Friday, August 5th. Bro. J. C. Parker, of Clin-

ton did the preaching, which was done well as he always does.

This is the third successive meeting Bro. Parker has been in at Shilo and the Lord saw fit to use him and the gospel in the same way as before and gave us one of the best meetings we have been in this year.

The visible results of the meeting were twenty conversions and a great revival among the membership of the church.

MACEDONIA.

(R. L. Loper).

We have just closed our meeting at Macedonia with great results. This church has had a hard time; but thanks be to God for the man he sent us, he was so faithful. Our meeting began on Saturday before fifth Sunday in July and closed on the first Sunday in August. We had 75 to join, and 55 were buried with Christ in baptism. Bro. W. A. McComb did the preaching and did it well. The church revived and our hearts made glad. I can't tell all the joy. May God bless you in your work. May the Lord bless all of the work. Pray for us. I have other meetings yet. Pray that the Lord will bless us there.

Moselle, Miss.

BETHEL.

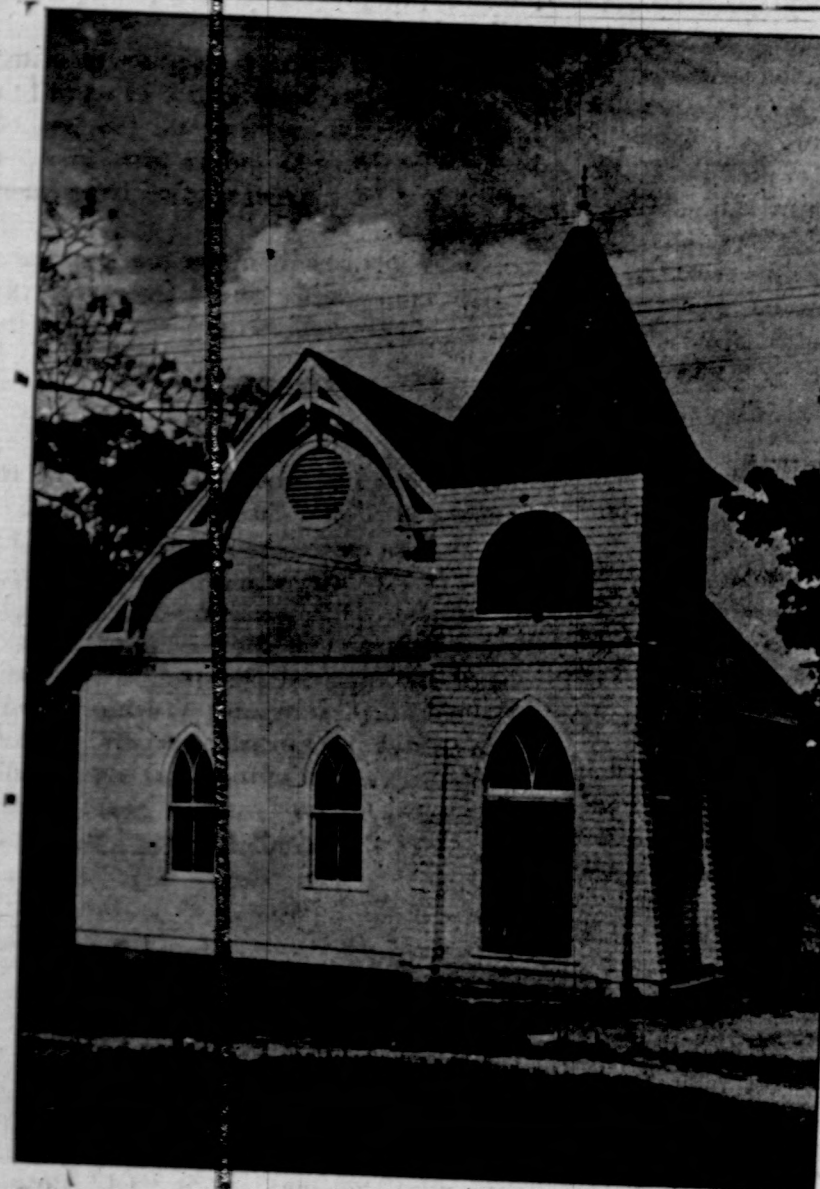
(J. S. Deaton).

On the 5th Sunday in July we began our protracted services at "Old Bethel Church." The Lord graciously blessed us with a good old time revival. Bro. A. T. Cinnamon did the preaching in a pleasing and effectual way. The church worked in sweet accord, praying and pleading with the unconverted to surrender their hearts and lives unto the Lord. As a result, the Lord added to her membership 19, 11 by baptism and 8 by letter. May he continue to lead this faithful band of workers, as they lift high the cross of Christ.

MY SYMPHONY.

(A. J. Holt in Oklahoman).

I hold that he who gives to God his heart;
Who gives to man his life, its counterpart;
Who bravely bears his brothers' burdens here;
Who speaks to sorrowing souls sweet words of cheer;
Who scatters sunshine as he goes along;
Whose heart's a poem, and whose life's a song;
Who when he dies will carry light away,
And leave a light behind to shine away;
Of that man, when his earthly race is run,
His light made bright by light beyond the sun;
His sentence there, and here, shall be,
"Well Done."



FERNWOOD BAPTIST CHURCH.
(Photo by L. S. Fatherree, Fernwood, Miss.)

FERNWOOD BAPTIST CHURCH.

On May 19, 1907, after preaching by Rev. S. W. Sibley, who was sent to Fernwood by the State Mission Board, 15 brethren and sisters holding membership in Baptist churches met in the school building of Fernwood and went into the organization of a church, denominated by them the Fernwood Baptist Church. On motion Bro. Sibley was requested to hold services with the church on the 3rd Sunday in June; also on the 3rd Lord's Day in July. Bro. Sibley served us and one member was received and added to our list. The church met in conference on the 3rd Sunday in August and elected Bro. V. B. Brock clerk and Bro. C. W. Morris collector of pastor's salary to serve from July 1, 1907, to Jan. 1, 1908. On the 3rd Sunday in October the church held its regular service at 11 o'clock, after which three members were received; at 3 o'clock p. m. the church convened again, elected Bro. Sibley to prepare church letter for the association and Bro. C. W. Morris was elected delegate. A committee was appointed to decide salary for pastor for another year, also to decide who would be called.

On the 24th of October the Baptist ladies of Fernwood organized a Woman's Missionary Union.

After regular service in January the church held conference for the



REV. J. C. PARKER,
(Pastor Fernwood Baptist Church)

purpose of calling a pastor for another year. Bro. J. C. Parker was called to serve the Fernwood Baptist Church for the year 1908, to preach for us on the 3rd Sunday in each month, two services each time. On March 15th the church met in conference for the purpose of electing a deacon. Bro. C. W. Morris was elected.

Bro. Parker, assisted by Bro. W. E. Farr, held a protracted meeting in June; much was accomplished for the Lord. On the 11th of July

of that year, the church met in conference, to make plans for raising funds to build a church. By Sept. 1, \$3,000 had been subscribed and by the 1st of December the church was completed. Dec. 20, 1908, the church held its last conference for the purpose of calling a pastor for one-half time; Bro. J. C. Parker was called for an indefinite time, which he accepted. By that time our church had increased greatly in membership, under the leadership of our efficient pastor, and has continued to grow. On the 1st Sunday in July, 1910, we dedicated our church to the Lord; Dr. P. I. Lipsey conducted the services.

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THAT CAT.

If I could talk I'd tell that cat, Right here and now, that he Had better scoot when I say "scat!" And let my dinner be.

The other day I stroked his coat And gave him salt to eat, And he got awful mad and wrote Red marks across my feet.

A baby ought to boss the place

Where he is living at, But here—and it's a big disgrace— The boss is that old cat.

If sister won't drive him away, When I'm a man I'll go Way off and find some place to stay Where cats don't ever grow! —Good Housekeeping.

Between us and Thyself remove Whatever hindrances may be, That so our inmost heart may prove A holy temple, meet for Thee. —Latin Mss. of 15th Century.

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PUNKY-POD.

France M. Carroll.

I am very fond of animals, and have had many pets of different kinds, one of which was a large toad that I called "Punky-Pod." He made his home under the steps of our house. The first time that I noticed him was one summer evening. He was in the flower bed eating an angle worm, a process in which I was very much interested. He took the worm in his two front feet as a small child would take a stick of candy, and slowly sucked it down. I took a stick and scratched his back which he seemed to enjoy very much.

The next evening I noticed that Punky-Pod was in the garden eating bugs and worms as on the previous night. I again scratched his back and talked to him and found him worms. Each succeeding evening Punky-Pod would appear in the garden, and I would pet him as on the first night. One evening I did not go down to the garden, and as I sat on the porch in the soft twilight I heard something squeaking in the garden and presently Punky-Pod came hopping up the walk and steps where I sat. After that if I did not go into the garden Punky-Pod would come to me.

One night we had some guests at our house, one of whom was a very talented musician. She was playing the beautiful "Moonlight" sonata, when who should hop politely through the open door but Punky-Pod. He did not stop until he came to the piano, and there he sat as still as though he were only a stuffed toad. After the last strains of the beautiful music had died away my friend played a popular two-step. In an instant Punky-Pod turned and hopped as fast as a toad of his size could hop, out of the room and into the garden. I often tried this experiment with my pet and it always proved the same. This showed that the toad certainly must have had a comprehension of classic music.

He soon became a great favorite with everybody. The children would stop on their way from school to see my pet toad, and every morning before the sun was hardly up you could hear my father calling: "Here Punky! here, Punky! Punky!" and he would not have to wait long before he was answered by a squeak and Punky would come to get the bits of bread and cake that father would give him.

All through the summer he stayed with us, and though many other toads came and lived under our steps we could always distinguish "our Punky" as he was called by the family, by his familiar little squeak and his immense size. I feared that when winter came he would leave us and not return in the spring, but when the warm days of May came Punky Pod came with them, and he was just as much of a pet as ever.

But alas! one day as I was going down the road I found my poor Punky dead and mangled where a huge motor had run over him. Assisted by a playmate I lifted him

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tenderly and carried him to a bed of fragrant violets where we placed him in a little box lined with the first delicate ferns of spring and the sweet trailing arbutus. Thus we buried Punky-Pod, laying him under the sweet blue violets where he had lived so long and where I found my pet.

DUMB ANIMALS.

THEY'RE ALL LIKE THIS.

A young and pretty school teacher once asked her class for an original definition of the word "wife."
"A wife is a rib," said one little girl.

"Wives are guiding stars," said another.

"A comforter," said a third.

"An inspiration," said a fourth. Altogether the definitions were rather prosy and commonplace, but finally a child of eleven smiling archly, said:

"A wife is a person for a man to find fault with when things go wrong."

"Good," cried the pretty teacher, laughing. "Good! that is the best definition of all, the best, the truest!"

But that afternoon on the way home from school the little girl whose definition had so pleased tripped demurely up to the teacher and said:

"Are you going to marry that tall, handsome young man I see you with nearly every night?"

"Yes," said the teacher.

"Well, then, if my definition of a wife was true!"

"Ah, but, dear, with us nothing will ever go wrong. He says so himself."

THE SLANG-USER.

"You talk against slang," she murmured to him, "And say that it's wrong as can be, And yet you keep using it, day after day, Which seems inconsistent to me."

"Oh, you kid, you are wise," he replied with a laugh, "But you don't go the distance, I fear."

I try to use up all the slang that is out So you won't use any, my dear!"

The man who wrote "Anticipation is better than realization," must have just gotten back from his vacation.

A Kentucky man has invented an airship which is towed by an automobile. When he fails to run over someone, he can drop on him.—Chicago Post.

A woman's idea of a good husband is one who does all the kind things her neighbor's husbands do and a few more.—Exchange.

For Sale or Rent.

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9-room house for rent in Clinton, Miss., also 2-room servant house. All goes for \$200 for the season of 1910-11. Convenient to both colleges. Address Nola White, Nola, Miss.

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley).

Woman's Central Committee:

MRS. J. A. HACKETT, Meridian, President of Central Committee.
MRS. W. W. WOODS, Meridian, Secretary of Central Committee.
MRS. W. M. SMITH, Meridian, President of Sunbeam work.
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. S. GRANBERRY, Hazlehurst, President.
MRS. A. E. AVEN, Clinton, Vice-President.
MRS. G. W. RILEY, Jackson, Recording Secretary.

THROUGH THE NEEDLE'S EYE.

(By Amos R. Wells).

Tall was my camel and laden high
And small the gate as a needle's eye.
The city within was very fair,
And I and my camel would enter there.

"You must lower your load," the porter cried,
"You must throw away that bundle of pride."

This I did, but the load was great,
Far too wide for the narrow gate.
"Now," said the porter, "to make it less,"

Discard that hamper of selfishness.
I obeyed him with much ado,
Yet still camel nor I got through.
"Ah," said the porter, "your load must hold."

Some little package of trust-in-gold!
The merest handful was all I had;
Yet, "Throw it away" the porter bade.

Then lo, a marvel! The camel tall
Shrank to the size of the portal small,
And all my riches, a vast estate,
Easily passed through the narrow gate!

MISSIONARY CALENDAR.

Sunday, August 21—For the rebuilding and upbuilding of our churches destroyed by earthquake in Italy.

Monday, 22—Rev. and Mrs. L. W. Pierce, Yang Chow, China.—Rom. 13:10.

Tuesday, 23—Rev. and Mrs. A. B. Christie, Nova Friburgo, Brazil.—Isa. 56:8.

Wednesday, 24—Protestant Italian churches in America.—Rev. 2:17.

Thursday, 25—W. W. Adams, Teng Chow, China.—Psa. 40:8.

Friday, 26—All who suffered loss of friends or home in Italy's great disaster.—Psa. 61:2.

Saturday, 27—Rev. and Mrs. J. W. Shephard, Rio de Janeiro.—John 15:14.

"To know the need should prompt the deed."—Mary Lyon.

Dear Sisters of the W. M. U.:

Our Woman's Missionary Union of the East M. C. Baptist Church is moving along nicely. Different persons have said how well we all work together; we all pull on the same end of the rope at the same time. Occasionally we are divided on some subject, but very soon all come together and agree heartily. Our pastor, Bro. W. A. Gill, is "one of us." He meets with us every Monday evening unless providentially hindered. Perhaps that is one secret

of our success. We think if all the unions would request their pastor's presence at their meetings they would find it an improvement. We meet at the homes of the members in alphabetical order, and find that more agreeable in every way than meeting at the church.

We have two committees. One to look after and visit the sick, and another to speak to all strangers who may visit our church.

Since the first of April to the first of July we have donated to the following causes:

Foreign missions	\$30.00
Charity	21.85
Pastor's trip to S. B. C.	10.00
Pastor's salary	6.00
Home uses	21.50

Making a total of.....\$89.35

We hope to have a much better report next quarter. Pray for our continued success. One of our most faithful members, Mrs. L. T. Haley, lies at the point of death with typhoid fever. We trust she may be spared for many more years of usefulness.

Yours in the work,
Mrs. Albert B. Renfrow.

FOR THE SUNBEAMS.

Subject—A Missionary Jungle Party.

August affords an opportunity to give the Sunbeams a good time in a nearby grove or on somebody's lawn—provided the lawn is well supplied with shrubbery.

From the start the children are to be taken to the fascinating land of "make-believe, and what is lacking in "properties" for the jungle-play is easily supplied by vivid imagination.

The first part should have a little program in which the children share. It needs only somebody to tell stories, based on material that is easily available. The young lady home from school ought to be glad to do this.

Story number one may introduce the Emperor of China. Set a small boy on a stump, or something that will serve for a throne, give him a stick as a sceptre, and then with great formality introduce him. Make everybody else rise and solemnly bow three times before him. It is great fun. Then give his name and tell the story as given in Our Mission Fields, October, 1909, page 52.

Next, Little Chigo and O Matsu of Japan may appear (Our Mission Fields, April, 1910, page 24).

Introduce Hazel Brendel (O. M.

F., October, 1909) and some of her little Indian friends (O. M. F., January, 1910, page 53, and April, page 38). The little friends may wear Indian costumes, as many children have them.

Little Miss Tsamasabeni Xingwabelana of Africa is next introduced. Choose the girl with yellow hair for this and call attention to her black, kinky wool. The children will see the joke. Tell how her mother rubs down her glossy black skin with coconut oil, and how the young lady herself makes her breakfast on a banana (O. M. F., January, 1910, page 38).

Other stories may be used also and songs and recitations by the children added.

Then let them loose for the jungle hunt, which is a search for animal crackers that have been hidden in the bushes and shrubbery. The crackers may gather dirt, but probably will not, and it is "good clean dirt" anyhow.

This picnic with a missionary flavor may be added indefinitely, the only limit being the amount of work its managers care to invest in it. But it can also be done very simply and at slight expense, and it is calculated to give the children and their mothers a good time together, out of doors, with something missionary to remember.—Our Mission Fields.

THE SILENT PARTNER.

An Appreciation.

Miss Nannie McLean died July 30, 1910.

The little woman who is the leader and life of our Y. W. A. in Clinton, is not very strong this summer, else this tribute would come direct from her pen. It loses much of its effectiveness because I cannot quote her verbatim, but it is a tribute that should be given, because it is so richly deserved, and because it must prove helpful to others.

"I called her my Silent Partner; and if I were able to write I should try to pay to her memory this simple tribute. My girls had occasion to meet often in her home; she made the occasion. She was always present at these meetings, and in her quiet, unobtrusive way made every one, even the most timid, feel at ease. But she never once offered so much as a single suggestion; she never lead in prayer; she never read a line aloud, or took the least part whatever in any exercise. And yet, I have realized almost from the very beginning of our work that her influence was a most potent power. The degree of success that marked our work was in a large measure due to her faithfulness and devotion to the efforts of the girls whom she loved so much. Whenever she saw in me signs of discouragement, she would come to me privately and speak a good word for the cause; of how surely it was progressing, and what an influence for culture in the highest sense it was to the girls. She was in very truth my Silent Partner, my strength, my inspiration; and now that she has slipped away into the larger life, I

realize how fully her gentleness hath made us great." M. M. L.

Jell-O Ice Cream Powder

Makes Ice Cream for one cent a plate

RECIPE:

Stir the powder in a quart of milk and freeze. Nothing more to be done. Everything is in the package. Makes two quarts of delicious Ice Cream in 10 minutes. Vanilla, Strawberry, Lemon, and Chocolate flavors, and Unflavored. Two packages 25 cents at grocers'. Recipe Book Free.

The Genesee Pure Food Co., Le Roy, N. Y.

realize how fully her gentleness hath made us great." M. M. L.

Nannie McLean.

Whereas, it has pleased our Heavenly Father to remove from his place of usefulness on earth to his presence above, our dear sister, Miss Nannie McLean, and

Whereas, our hearts are bowed with grief that here we shall know her no more, and that her gentle ministrations among us are at an end,

Resolved, That we recognize with tenderness and appreciation the worth of a life lived for others, and that we individually try to bring into our lives the lovely traits which nature and grace had given her, gentleness, active, kindness and un-failing faithfulness to duty.

Resolved, That we express hereby to Bro. McLean and his sorrowing family our love for his sweet sister, and grief for her loss, and that with them we bow in submission to the will of him who does all things well, looking forward to the reunion of the resurrection morning.

Mrs. P. I. Lipsey,
In Behalf of the W. M. U. of Clinton, Miss.

Miss Nannie McLean.

On the night of July 29th the sweet, gentle spirit of Miss Nannie McLean passed from our midst to the joys of the Heavenly City. Brief as was her stay with us, our hearts went out to her in tenderest love, in return for her love, as manifested by deeds of kindness, by words of sympathy to those in trouble. She was modest as to her own attainments, appreciative as to those of others, faithful in the performance of every duty to her loved ones in the home, to her friends and neighbors, to her church, her Sunday school, her Missionary Society! We shall meet in the Monday circles, for prayer, for Bible and mission study; but we shall miss the sweet face, the hearty hand grasp, the sympathetic words of our friend.

We mingle our tears with those of her loved ones, we sorrow that we have lost her even for a season. But there is an under tone of joy

A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

3 bottles of Johnson's Tonic will put on 10 pounds.

Rev. J. M. McCord, Verbena, Ala., used 3 bottles and wrote: "I feel better and weigh more than I have in 20 years."

C. G. Butler, Argenta, Ark., wrote: "Used 4 bottles and gained 12 pounds and feel 100 per cent better."

The Johnson's Chill & Fever Tonic Co.

Savannah, Ga.

Why Swelter In An Inland City?

The G. & S. I. R. R. and the Great Southern Hotel, of Gulfport, Miss., are offering such attractive rates to week-end tourists that you can hardly afford to miss this opportunity of enjoying two or three days of those delightful sports found only on the sea-coast.

\$2.00 Round Trip From Jackson To Gulfport

is the rate now being made by the G. & S. I. R. R. Tickets good only on trains No. 3, 101 and 202, Saturdays, and trains No. 5, 101 and 202, Sundays into Gulfport. Returning leaving Gulfport Monday following date of sale. Also special rates to week-end parties at resorts, the most delightful of all coast resorts.

GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia Points—Also

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Leave VICKSBURG..... 9:20 p. m.
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Leave MERIDIAN..... 1:45 a. m.

All information cheerfully furnished by any Queen & Crescent Ticket Agent or

W. B. BEVILLE,
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W. P. A., Chattanooga.

FOLDING BATH TUB
Weight 14 lbs. Cost little.
Some used for 8 years, still good. Write for special offer.
N. Y. BATH MFG. CO.,
(Established 1890)
141 Chambers St., N. Y. City

and gladness mingled with the grief. Our friend has passed into the state of perfect rest and unalloyed happiness.

In her, there are no more pains of body, no more conflict with sin. She is forever with the Lord. Thus may it be with us when our change comes!

Mrs. J. L. Johnson.

OHIO VALLEY EXPOSITION, CINCINNATI.

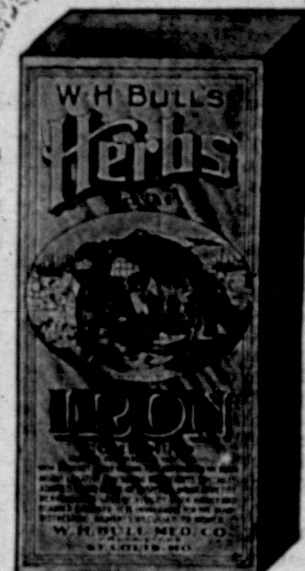
For the first time since the various State legislatures took a hand in the matter of fixing railroad rates, the various companies operating in the Central and Southwestern Passenger Association territories are offering liberal reductions from the regular rates in fixing the scale for round trips to the Ohio Valley Exposition, which is to be held in Cincinnati from August 29 to September 24. Realizing the great industrial and commercial benefits involved in this project, the railroads have established a series of tariffs that are certain to add to the general attractiveness of this gigantic enterprise, which bids fair to be the most important industrial congress ever held in the Middle West.

In the Southeastern Passenger Association territory a rate of cents per mile, plus 25 cents, for the round trip, equaling 1-2 cents per of 2 cents per mile each way, is authorized, beginning August 24 and continuing to September 24, with the return limit at point of destination on September 29. A further reduction to 3 cents a mile for the round trip, equally 1-2 cents per mile each way, plus 25 cents, is authorized on tickets to be sold daily during the time of the Exposition from all points beyond a radius at which rates on this basis would figure higher than \$5, the final limit on such tickets to be ten days from and including date of sale. Also tickets to be sold at 3 cents per mile, plus 25 cents, for the round trip, equaling 1-2 cents per mile each way, plus 25 cents, daily during the period of the Exposition from points within a radius where rates on this basis would make \$5 or less, with final limit good to reach original starting points returning five days from, but not including date of sale.

In the Central Passenger Association territory season tickets will be sold at the rate of 2 cents a mile each way, beginning August 24, with return limit good to and including September 30. From Louisville, Indianapolis, Columbus and points about equidistant, on other railroads, a rate of one and one-half fares for the round trip is established, tickets to be sold on Tuesdays and Fridays of each week during the Exposition, with return limit of three days, including date of sale. From territory beyond points above named tickets will be sold at one and one-half fares from all points in the Central Passenger Association territory on Wednesday of each week during the Exposition, with return limit of seven days, including date of sale.



TO be healthy, is to be happy; to be strong is to be admired, and to be vigorous is to be successful. No one can be healthy, strong and vigorous with bad blood coursing through his veins, and here is the reason. The body's sole nourishment is blood. Every particle of food, before being carried from the stomach into the system, must first



be made into blood; therefore, unless that blood is rich and pure, with a sufficient quantity of nourishment, the body does not get properly fed, resulting in impoverished condition of the entire system. Bad blood, then, is primarily the cause of every weakness or disease, and should be corrected, or serious results may follow.

W. H. BULL'S HERBS AND IRON

produces, or rather makes, red blood corpuscles, and cleans out all impurities of the blood. It aids digestion and strengthens heart action; invigorates the nerves and stimulates the liver and kidneys; is laxative in its effects and creates a hearty appetite; greatly relieves rheumatism by eliminating uric acid, and restores all organs to normal health. Mr. L. H. Jeffers, Ozark, Ark., after being treated by physicians without improvement, writes, "I finally tried using W. H. BULL'S HERBS AND IRON, which helped me right away, and I consider HERBS AND IRON the best medicine ever made to build up a weak, run-down constitution." Take care of your health by looking after your blood, and take care of your blood by using HERBS AND IRON—it will do everything we claim for it, or it costs you nothing. Your druggist handles it in 50c and \$1.00 sizes—get a bottle of the \$1.00 size, and if you are not feeling better after using two-thirds of the contents, take the remainder back to him and he will refund your money.

IF YOUR DRUGGIST CAN'T SUPPLY YOU, SEND US HIS NAME AND \$1.00 AND WE SEND IT DIRECT, CHARGES PREPAID.

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Write to-day for the book and diagnosis blank—both free.

THE BIGGS SANITARIUM,
ASHEVILLE, N. C.

DEATHS

Mrs. L. L. Haley.

At a meeting of the Woman's Missionary Union of the East McComb Baptist Church, Aug. 8, 1910, the following resolutions were unanimously adopted:

Whereas, God in his tender love and mercy has seen fit to remove from our midst our beloved sister and friend, Mrs. L. L. Haley, be it resolved,

First, That we bow in humble submission to the Allwise Creator who doeth all things well.

Second, That in the death of Sister Haley our union has lost one of its most faithful members, one who was always ready to respond to duty's call.

Third, That while she will be sadly missed by us all in the daily walks of life, the church, the choir and our union, we will endeavor to say "Thy will not ours be done."

Fourth, That the remaining members of our union strive to imitate her example of faithfulness, cheerfulness and loyalty to her Master's cause.

Fifth, That we do hereby extend to the bereaved family our sincere sympathy and pray that the balm of Gilead be poured on their bruised and bleeding hearts.

Sixth, That a copy of these resolutions be sent the family, one to the McComb Enterprise, and one to The Baptist Record.

Mrs. A. B. Renfrow,
Mrs. R. C. Holmes,
Committee.

McComb, Miss., Aug. 8, 1910

Mrs. Viola Womack.

Mrs. Viola Womack, after two or three days of most intense suffering, passed away. She was born June 20, 1878, died June 3, 1910. She married Mr. G. W. Womack Nov. 26, 1908. This happy union was broken before two years. She left a sweet little babe who will never know a mother's love. She joined the Baptist Church when quite young and was an active member and a zealous Sunday School worker, also a literary teacher for a number of years.

There were quite a number of friends and relatives who attended her in her last hours, who greatly sympathize with the dear husband and relatives.

J. F. Mitchell.

Unfortunate Slave to Drugs

If you happen to know of any one, dear reader, whose life is being destroyed by addiction to morphine, cocaine or liquor, you can do him a favor by telling him of Dr. B. M. Woolley, the specialist of Atlanta, who is so successful in treating and curing such cases. Dr. Woolley has a record of over thirty years' continuous practice in his field and he succeeds in many instances where other physicians have failed. He has given up all hope of reformation. Perhaps there is some one in your town or neighborhood who would be overjoyed to know that there is a specialist in the South who can cure. Dr. B. M. Woolley and his son Vassar Woolley conduct the Victor Sanitarium in Atlanta. A able corps of nurses under the resident physician is maintained and all the appointments of the establishment are conducive to tranquility of mind and physical rejuvenation. Communications will reach Dr. Woolley at his office, No. 23 L. Victor Sanitarium, Atlanta, Ga.



comprises tea and coffee, each supreme in its respective field, each characterized by exquisite quality, distinctive flavor, palate-delighting tang and dainty packing.

VOTAN COFFEE is a special importation from Central America and Southern Mexico, where the world's highest grade coffees are now produced, straight to New Orleans, one of the world's greatest coffee importing ports—a city long famous for its good coffee. And there, in one of the most modern, sanitary and perfectly equipped establishments of the kind in the country, **Votan Coffee** is sorted, selected, cleaned, blended, roasted and packed with all the care, skill and science known to human experience.



We offer the **VOTAN LINE** to the consumer as embodying the very ultimate degree of coffee and tea perfection; and our guarantee of money refunded if it fails to please, stands back of every can and canister.

VOTAN TEA, like **Votan Coffee**, is the best to be had. It is a skillful blend of the most superior and satisfying tea grown. Its very appearance is indication of its quality—leaves full, clean and free of dust. When brewed it is of crystal-like clearness, hands some to look upon. Its taste and mild stimulating properties are all that the most fastidious can desire.

There is an exclusive agent in your town if you write to us.

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Resident school for girls and young women. Board and tuition, \$100. New buildings. Every Convenience. English College. Preparatory. Junior College Courses. Music. Art. Expression Physical Culture. Students the past year from 150. For year book apply to G. P. SIMMONS, Associate President.

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Prepares Young People for College and for Life. Results Guaranteed. Climatic Conditions Unsurpassed. Write today for Illustrated Catalog. **JOHN A. MILLER**, Superintendent. Clinton, Tennessee.

The Gin that saves Power

The Munger Cotton Ginning Outfit can be run with from five to fifteen horse-power less than any other system on the market of the same capacity. That means that it costs less to operate a Munger System—and it produces a better sample, too.

The Munger Outfit elevator has a continuous instead of an intermittent suction, so it may be operated by a smaller fan. It is here that considerable saving in horse-power is secured.

The Munger Outfit, with its continuous suction, is the only one in which the exhaust from the fan can be used for handling the seed, when it is conveyed any great distance.

The Munger System is the result of years of experiment and improvement. As all of the most important features in the outfit are covered by patents, the many imitations of the Munger system on the market fall far short of the original.

Every ginner should have a copy of our big, copyrighted book on the Munger system. It illustrates and describes our different styles of outfits. We will send a free copy to those interested.

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Mississippi College.

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300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi in Course of Erection.

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Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors.

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Splendid preparatory, and complete academic courses, with unusual opportunities for the study of music, art and expression, are offered. Gymnasium in charge of an exceptionally competent instructor. The location is healthful—the climate, ideal. For catalogue, address

A. W. VAN HOOSE, President, Rome, Ga.

The Boys of Today Are the Men of Tomorrow.

One of the greatest factors in training the boys of to-day to fight successfully the battles of to-morrow, is Prof. M. A. Beeson, B. S., President of the Meridian Male College, Meridian, Miss. Probably no where in the world can be found an institution that covers so thoroughly every detail of training that stands for real manhood, as at the Meridian College.



M. A. BEESON, B. S., President

Here, the boys are surrounded with every comfort and convenience, completely equipped gymnasium and outdoor recreation, such as boating, fishing, swimming, etc., and a religious atmosphere that instills into them the higher ideal of life and true manliness. The education is complete in every respect as regards business, physical, Meridian Male College, development and spiritual instructions. Prof. Beeson should be proud of his achievement in this school, and deserves the support and co-operation of every father and mother. If you have a boy that you want to educate right, ask Prof. Beeson about the Meridian Male College, addressing Prof. M. A. Beeson, Pres. Dept. M. Meridian Miss. Meridian Woman's College and Conservatory of Music, Department of Art and Education, a quarter of a mile away, furnishes a safe place for the boy's sister or cousin or friend.

HOW HE FOOLED HIS HENS.

I was calling upon a nice old gentleman a few miles out of Boston. He pointed to two big hens each in her little yard before one door or her house, and each with a big brood of young chickens.

"Each hen has twenty-five chickens," he said.

"Is it possible! Did those hens hatch fifty chicks?"

"O no."

"I see. You hatched them with an incubator, but brooded them with hens."

"Yes," he said, "that's what I did."

"But how did you manage to get hens to brood chickens which they did not hatch?"

"Well, I'll tell you. Those hens wanted to set, so I set them each for a week on glass eggs. Then the incubator hatched all those chickens, and late one afternoon, while those hens were out to supper, I took away the eggs and put the chickens in the little houses, where it was dark, and when the hens came back they evidently thought the few china eggs had hatched all those chickens while they were at supper, and they brooded them at once, and have been good to them ever since."

That is how he fooled his hens. And I could see there were three parties well pleased: the man himself was plainly well pleased with his successful experiment; the hens looked happy each with her large flock, and must have been pleased to escape the two weeks of tiresome "setting," and the chickens were certainly well pleased to find such good mothers all ready to brood and care for them. Then again, I was well pleased to get such a story, and maybe some will be pleased to read it.

Uncle Frank.

A Sufferer for Twelve Months.

Every other had failed; "We had just as soon be without quinine as to be out of Hughes' Chill Tonic. One of the most wonderful cures of chills and fevers came under my observation. A man suffering for about twelve months from a most obstinate attack of chills and fever tried every remedy that he could hear of, all to no purpose. I persuaded him to try a bottle of Hughes' Tonic; from that time, over twelve months ago, he has not had a chill." Sold by Druggists—50c and \$1.00 bottles.

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ROBINSON-PETTE CO., (Inc.)
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LAKE CITY, FLA.
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CHARACTER, CULTURE, CLIMATE
This school is unsurpassed for beauty of location, grounds and buildings. The Faculty is a strong one in all the Departments.

The school has its own Preparatory as well as the College courses, Commercial course, Normal course, Art, Expression and Music.

The next session will open September 28th, and continue eight months. For illustrated catalogue address **DR. HENRY WISE TRIBBLE, Pres.**



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Individual Electric lights in each Berth.

Dining Cars
Electrically lighted and cooled

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JNO. M. BEALL,
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ST. LOUIS, MO.

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JNO. M. BEALL,
Gen'l Pass'r Agent,
St. Louis, Mo.



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A hammer, a pair of tinner's shears and nails—that's all you need to lay a Cortright Metal Shingle Roof on your house. Following our printed directions, anybody can lay it and it makes a roof to be proud of. Cost! Practically the same as wood shingles—Furthermore, it comes to you painted—a rich red. A

CORTRIGHT METAL SHINGLE ROOF

will not burn, rot or need repair. It is very popular in the South and there is hardly a county in Dixieland where Cortright Roofing will not be found. Free Sample Shingles to those contemplating the purchase of roofing.

HANDSOMELY ILLUSTRATED BOOKLET
Sent free to anyone interested. Write for it to-day.

Cortright Metal Roofing Company
54 N. 23rd St. Philadelphia, Pa.
132 Van Buren St. Chicago, Ill.



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PRINTERS
Numbered and Coupled Cotton Tags
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We guarantee an established trade in the South on any high-class article of general household use.

THIS SUM BUYS

1. A three-years advertising campaign, 10 inches per week, 56 publications, 526,924 circulation per week, (over 80 millions of copies) distributed to the most substantial Southern homes—to create the demand for the goods.

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3. A guarantee of certain minimum results as regards the number of initial or introductory sales and the amount of such sales—to secure the manufacturer against any unnecessary speculation in his advertising campaign. (Guarantee usually one dealer per 1,000 of circulation used per annum, and sales equivalent to cost of campaign—excess sales, carried on commission basis).

In brief, the only general publicity campaign covering a wide area, ever offered with a hard and fast guarantee of results.

If interested, address below, explaining your selling system in detail, and sending samples or goods on which you desire to establish trade—no inferior articles promoted. Smaller accounts accepted covering narrower territory.

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"OH! IF I COULD ONLY EAT."

This is the Cry of Millions of Dyspeptics all Over the World.

DIGESTIT CREATES APPETITE.

In plain language, if eating distresses you, causes gas on your stomach, sourness and foul breath, then you have indigestion and your stomach needs cleansing at once.

Food fermentation causes dyspepsia and even worse ailments. Your stomach fails to secrete enough fluids to digest the food taken into it, therefore the food lies there like lead; it rots and forms poisonous gases.

Digestit will pure you of all stomach and bowel troubles. Two tablets taken after a hearty meal will furnish the stomach with digestive secretions and make the digestion and assimilation of food easy. It will eliminate all poisonous gases, leaving the stomach clean, sweet and rejuvenated. Digestit will bring back your lost appetite, bring vim and vitality to the impoverished body.

Digestit is a harmless remedy containing only the ingredients necessary to promote digestion and produce red blood. Druggists will refund your 50c if Digestit fails. If your druggist can't supply you, we will send you a package of Digestit upon receipt of price. Address W. L. Brown Co., Jackson, Miss.



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WORK AS A UNIVERSAL PANACEA.

I consider work one of the greatest blessings. I am not sure but that it is the greatest blessing, says Erman J. Ridgway in The Delineator for September. I must think it is, for I recall now that I wrote four injunctions in my boy's birth book, and work heads the list. Work keeps the body healthy, the mind steady. When the heart is sick—work. When hope is dim—work. After failures, get up and work. Go at obstacles on the run. Tackle impossibilities hard. Measure today by last year, five years ago. If gaining, fine; work. If losing, too bad; work harder. Be glad that you have work to do. And if you haven't any definite work, find it quick, and get at it. If you have done your work, and earned leisure, and are not worn out, don't rust out. Travel; study; go in for community work; lend a hand; help somebody somewhere, somehow. That is living.

SATISFIELD, BUT STARVING.

A strange plant, called the nardoo, closely allied to the fern tribe, grows in the deserts of Central Australia. A peculiarly melancholy interest is connected with it, owing to the fact that its seeds formed for months together almost the sole food for the party of explorers who a few years ago crossed the continent. The nardoo satisfied their hunger; it produced a pleasant feeling of comfort and repulsion. The natives were accustomed to eat it in the absence of their usual roots and fruits, not only without injury, but actually with positive benefits to their health. Yet day after day, King and his friends became weaker and more emaciated upon this diet. Their flesh wasted from their bones, their strength was reduced to an infant's feebleness, and they could only crawl painfully a mile or two a day. At last, when nearing the boru of their hopes, they perished one by one of starvation, a solitary survivor being found in the last extremity under a tree, where he had laid him down to die, by a party sent out in search of the missing expedition.

When analyzed, the nardoo bread was ascertained to be destitute of certain nutritious elements indispensable to the support of a European, though an Australian savage might for awhile find it beneficial as an alternative. Thus it happened that these poor unfortunate Englishmen perished of starvation even while feeding fully day by day upon food that served to satisfy their hunger. Is it not precisely so in the experience of those who are seeking and finding their portion in earthly things? They are contented with it, and yet their hunger is, in reality, unappeased. God gives them their request but sends leanness into their souls.—Hugh McMillan.

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A "SQUARE DEAL"

It is often argued that women do not have an equal chance with men, for enjoyment and usefulness, because women suffer so much from pain and weakness. In a general sense, it is true that women bear more physical pain than men. However, the belief that women must suffer regularly, on account of ailments and weakness peculiar to their sex, has been successfully contradicted by the relief so many women have obtained by the use of Cardul, that great remedy for suffering women.

During the past fifty years, many thousands of women have written us, telling of the immediate relief and permanent benefit they have received from Cardul. These letters cover a great many forms of womanly illness. Mrs. M. E. Allred of Hartford, Wash., writes: "Ever since I was 16 years old, I have suffered from female troubles. I had headache, backache and other troubles, every month. Some two years ago, I began to use Cardul, and since then I have had no backache, my other troubles have stopped, I don't need any medicine, and I am well."

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JEWISH CITIZENS MILITARY SERVICE.

There is every reason why the government of the United States should protect the Jewish citizens of this country, according to Hyman S. Solomons, of New Orleans, who was seen at the Raleigh last night.

"The Jews have rendered great service to this country," he said, "and they should be duly recognized. In the war of the Revolution, though there were probably not 3,000 Jews in the country, 27 officers fought for our independence. Manuel Mordecai Noah was a staff officer of George Washington, and gave to the government 20,000 pounds. I may mention the generous services of Hayne Solomon, the friend of Madison, Randolph and Robert Morris, who loaned \$300,000 to the government that was never returned, and in many other ways helped this country in its dire need. In the war of 1812 Jewish brigadier generals, colonels and captains abounded. In the Mexican war the same is true. The list of Jews distinguished in the regular army and navy of the United States is disproportionately large. Commodore Uriah Levy, ranking naval officer up to the civil war, abolished corporal punishment.

"More than 8,000 Jewish-Americans fought in the civil war; among them being sixteen Union and twenty-four Confederate staff officers. Their record is distinguished by eminent valor and numerous awards of medals by congress. The old warriors from the South recall Judah P. Benjamin, the brilliant secretary of state of the Confederacy. May I mention among many shining instances that in North Carolina six Jewish brothers took the field, in South Carolina five brothers, and likewise in Mississippi, four being Confederates and one Union? There is an instance of fourteen Jewish families sending fifty-three men into battle. Twelve Jewish sailors went down with the Maine.

"Notwithstanding the patriotism of the American Jews, with which the American government does not seem able to protect its citizens when they are traveling in Russia, against the presumptuous measures of that government, which does not recognize American passports issued to American Jews.—Washington Herald.

To Drive Out Malaria

and Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children 50c.

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STRAIT'S PLUS-TI-PAIN condition from the painful truss, being made self-evident purposely to hold the rupture in place without straps, buckles or springs—cannot slip, or cannot chafe or compress, and cannot be pulled back. The new elastic cone used in the primary of the truss. Thousands have successfully treated themselves without medicine from work. Soft as velvet—easy to apply—removes. Trussing can be avoided, as far as further use for trussing. We guarantee that we are the only ones to be used by the people. Write for our FREE TRIAL OF PLUS-TI-PAIN. Address—PLUS-TI-PAIN, Box 125, St. Louis, Mo.

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and prepare now that which is inevitable—old age. Build a home that you can call your own, according to your own ideas of a home, where you and yours can live peacefully and contentedly, without that eternal "rent day" staring you in the face. You can do this.

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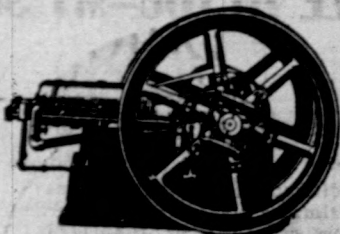
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Gossiping.
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Grumbling.
Hairsplitting.
Saying that fate is against you.
Finding fault with the weather.
Anticipating evils in the future.
Pretending, and be your real self.
Going around with a gloomy face.
Faultfinding, nagging and worry-
ing.

Taking offense where none is intended.

Dwelling on fancied slights and small wrongs.

Talking big things and doing small ones.

Scolding and flying in a passion over trifles.

Boasting of what you can do, instead of doing it.

Thinking that life is a grind, and not worth living.

Talking continuously about yourself and affairs.

Depreciating yourself and making light of your abilities.

Saying unkind things about acquaintances and friends.

Exaggerating and making mountains out of mole hills.

Lamenting the past, holding on to disagreeable experiences.

Pitying yourself and bemoaning your lack of opportunities.

Comparing yourself with others to your own disadvantage.

Work once in a while and take time to renew your energies.

Waiting around for chances to turn up. Go and turn them up.

Writing letters when the blood is hot which you may regret later.

Thinking that all the good chances and opportunities are gone by.

Thinking of yourself to the exclusion of everything and everyone else.

Carping and criticizing. See the best rather than the worst in others.

Dreaming that you would be happier in some other place or circumstances.

Belittling those whom you envy, because you feel that they are superior to yourself.

Dilating on your pains and aches and misfortunes to everyone who will listen to you.

Speculating as to what you would do in some one else's place, and do your best in your own.

Gazing idly into the future and dreaming about it, instead of making the most of the present.

Longing for the good that others have, instead of going to work and earning them for yourself.

Looking for opportunities hundreds of thousands of miles away, instead of right where you are.—
Success.

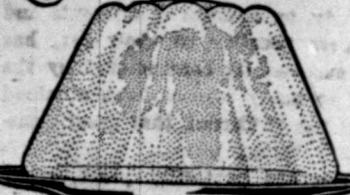
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Does not curdle and
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